



APPLICATION INSTRUCTIONS: You MUST provide ALL contact information for any person or employer you list, including the address. Partial information is NOT acceptable. Please complete all other fields. Write "N/A" or "None" if it does not apply. Submit with a copy of your child's SHOT RECORDS/IMMUNIZATIONS.

| MEMBERSHIP A | MEMBERSHIP APPLICATION □ NEW □ RENEWAL □ INFORMATION UPDATE | | | | | | | | | |
|--|---|-----------|-------------------------------|--|-----------------|--------------|------------------------|----------|-------------------|--|
| CLUB: ☐ ADAMS PARK CLU☐ LEE HAMILTON ELEMEN | | | | | | | | | | |
| MEMBER INFORMATION | | | | | | | | | | |
| Child's First Name: | | Child's | hild's Middle Name: Child's L | | | s Last Name: | | | | |
| Birth Date: (MM/DD/YYYY) Gender: HOME S | | | Street Address: | | | | City, State, Zip: | | | |
| HOME Phone# Member Email: | | | | | | | | | | |
| School: | | | | de Level: nmer, for next school year) | District: | | | | | |
| Ethnicity: Race: American Indian or Alaska Native American Indian or Alaska Native and White American Indian or Alaska Native and Black or African American American Bi/Multi-Racial Black/African American Black or African American and White Hispanic/Latino Native Hawaiian or Pacific Islander White/Caucasian Other | | | | | | | | | | |
| MEMBER FAMILY INFORMATION BGCSTL receives public funding and is often required to provide basic information about the families we serve. Please help us to continue receiving these funds by providing information about your family. All information is kept confidential; member/parent names are not shared. | | | | | | | | | | |
| Family Setting: Does the member Living Arrangements: Member lives with (check all that apply) Family Size #: Ive in a single parent family? Both Parents Mother Only Father Only Guardian Yes No Both Grandparents One Grandparent Foster Care Other | | | | | | | | | | |
| Please check all Assistance Programs that apply: SSDI Day Care Voucher Food Stamps SSI Veterans Compensation TANF General Assistance Medicaid Does your child receive Free or Reduced Lunch at school? Yes D | | | | | | | | | | |
| Annual Family Income (Actual Amount): Select the income range that best matches the specific Annual Family Income Amount you provided: (Actual Amount): □ 0 - 10,000 □ 10,001 - 15,000 □ 15,001 - 20,000 □ 20,001 - 25,000 □ 25,001 - 30,000 \$ □ 30,001 - 40,000 □ 40,001 - 50,000 □ 50,001 - 75,000 □ 75,001 - 100,000 □ 100,001 and Greater | | | | | | | | | | |
| (PLEASE DO NOT LEAVE AN I | ITEM BLANK PL | | | PARENT(S)/GUARE | | | | THROUG | H ENTIRE SECTION) | |
| ① First Name: | | | Last | t Name: | | | der: ∕ale □ Female | Relation | onship to Member: | |
| HOME Address (Street, City, State, Zip) OR Check if same as member address above □ | | | | | | | | | | |
| HOME Address (Street, City, State, Zip) OR Check if same as member address above HOME Phone# Email address: Home Work | | | | | | | | | | |
| Employer NAME: | | | Er | mployer ADDRESS (\$ | Street, City, S | tate, Zip): | | | | |
| WORK Phone# (ext., dept., or special instructions) Job Title/Occupation: Work Schedule/Time: | | | | | | | | | | |
| Is this parent/guardian a M | Nember of the | Military? | ☐ Yes, | , Active Military | Yes, Reserve | Military | □ No, None | | | |
| Start Date:/ | / | End Da | | _// | · <u> </u> | | | 1 | | |
| ② First Name: | | | Last | t Name: | | Gen □ N | der: ⁄/ale □ Female | Relation | onship to Member: | |
| HOME Address (Street, C | ity, State, Zip) | OR Chec | k if sar | me as member addre | ss above □ | | | | | |
| HOME Phone# | | CELL Pho | one# | | Email addres | ss: □ Hom | e 🗆 Work | | | |
| Employer NAME: | · | | Er | mployer ADDRESS (\$ | Street, City, S | tate, Zip): | | | | |
| WORK Phone# (ext., dept., o | r special instruction | ns) | | Job Title/Occupation: | | | Work Schedule/Time: | | | |
| Is this parent/guardian a M | | • | | , Active Military | Yes, Reserve | Military | □ No, None | | | |

| Child's First Name: | Child's Middle Name: | Cr | nild's Last Name: | | | | | |
|--|--|---|--|---|--|--|--|--|
| | MEMBER MEDICAL INFOR | RMATION | | | | | | |
| Insurance? ☐ Yes ☐ No Insurance Policy Number: | | | | | | | | |
| If yes, Name of Insurance: Preferred Hospital: | | Hospital Phone Number: | | | | | | |
| | MEMBER HEALTH REPORT | | | | | | | |
| PARENT'S HEALTH STATEMENT F | | | CHECK ONE STAT | 'EMENT\ | | | | |
| ☐ My child is in good health, is able to participate in g ☐ My child is able to participate in group care but ha | group care, and has no specia | al health or med | lical requirements | • | | | | |
| Please provide information regarding your child's he conditions, including chronic health problems If your child has asthma, you must submit a lf your child has a severe allergy, you must subremark If your child has an Individual Educatio (If you selected that your child has | s and disabilities (such as asthr a copy of his/her ASTHMA AC mit a copy of his/her ALLERC on Plan (IEP) or Behavioral In | ma, seizures) be CTION PLAN fr BY ACTION PL tervention Pla | ehavior disorders om a certified m AN from a certif n (BIP) you mus | , special needs, etc. nedical professional. ied medical professional. t submit a copy. | | | | |
| Does your child take any medications? Yes (If yes, list any current medication your child is taking below) No (If no, place "N/A" or line through section) | | | | | | | | |
| Can your child swim? ☐ Yes, my child swims v | vell □Yes, but my child o | nly knows basic | swimming [| □ No | | | | |
| AUTHORIZATI | ON FOR MEDICAL CARE - S | SIGNATURE MA | ANDATORY | | | | | |
| I do hereby authorize Boys & Girls Clubs of Greater St. Louis (BGCSTL) to secure and authorize emergency medical treatment as child listed on the application might require while under the supervision of said provider. I also agree to pay all the costs and fees contingent on emergency medical care or treatment for this person as secured or authorized under this consent. I authorize my child to be taken to the nearest medical facilities for care, although my preferred providers are listed above. I do hereby indemnify and hold harmless the physician, hospital, and other persons who act in reliance upon this authorization. Further, my signature verifies that all Medical Information and Health Report Statements listed above are accurate and complete. Note: Every effort will be made to notify the parents/guardians in case of an emergency. In the event of an emergency, it will be necessary to have the following signature on file: Signature of Parent(s) or Legal Guardian(s): Date: | | | | | | | | |
| | | | | | | | | |
| EMERGENCY CONTACT(S) AND AUTHORIZED TO PICK UP (MUST PROVIDE COMPLETE INFORMATION FOR AT LEAST ONE CONTACT OTHER THAN PARENTS/GUARDIANS LISTED ON PG. 1) | | | | | | | | |
| ① First Name: | Last Name: | Relationship to Member: Lives With Membe | | | | | | |
| HOME Address(Street, City, State, Zip): | | Phone# □Hom | Phone# □Home □Cell □Work | | | | | |
| ② First Name: | Last Name: | Relationship to Member: Lives With Memb | | | | | | |
| HOME Address(Street, City, State, Zip): | | Phone# □ Horn | ne □Cell □Work | Phone# □Home □Cell □Work | | | | |
| PERMISSION TO WALK | | | | | | | | |
| My child has permission to walk home? ☐ Yes ☐ No | | | | | | | | |
| ADDITIONAL PERSONS AUTHORIZED TO PICK UP ONLY (LIST PERSONS OTHER THAN PARENTS/GUARDIANS ON PG. 1 AND EMERGENCY CONTACTS LISTED ABOVE) | | | | | | | | |
| First & Last Name: | Primary Phone # | | te Phone # | Relationship to Member: | | | | |
| ☐ Lives With Member | □HOME □CELL □WORK | □HOME □C | | Relationship to Member: | | | | |
| □ Lives With Member | □ HOME □ CELL □ WORK | □ HOME □ C | ELL □WORK | Relationship to Member: | | | | |
| ☐ Lives With Member | □HOME □CELL □WORK | □HOME □C | ELL □WORK | Relationship to Member: | | | | |

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| Chil | l's First Name: Child's Middle Name: Child's Last Name: | | ame: | | | | |
|---|---|--|------------------|-----------------------------------|--|--|--|
| | | | | | | | |
| | PARENT/GUARDIAN ACKNOWLEDGEMENTS - LINES F & G SELECTION REQUIRED - SIGNATURE MANDATORY | | | | | | |
| A. | A. I have received a copy of BGCSTL Parent/Member Handbook containing policies pertaining to the admission, care and discharge of children. I have been afforded the opportunity to ask questions regarding its content. | | | | | | |
| В. | I have been informed that a copy of the licensing rules for child care homes or the licensing rules for group child care homes and centers | | | | | | |
| C. | The provider and I have agreed on a plan for co | ntinuing communication regarding my chil | d's development | , behavior and individual needs. | | | |
| D. | D. When my child is ill, I understand and agree that she/he may not be accepted for care or remain in care. | | | | | | |
| E. | E. I understand that, before the first day of attendance by my child, I will provide proof of completed age-appropriate immunizations or exemption from immunizations. | | | | | | |
| F. | F. DO or DO NOT give permission for field trips/excursions. I understand I will be notified in advance when they are planned. | | | | | | |
| G. | ☐ I DO or ☐ I DO NOT give permission for BG0 | CSTL to transport my child. | | | | | |
| Н. | I have been notified that I may request notice at attending the facility for whom an immunization | | hether there are | children currently enrolled in or | | | |
| <u>Sig</u> | nature of Parent(s) or Legal Guardian(s): | | | Date: | | | |
| _ | | | | | | | |
| | REQUIRED REL | EASE INFORMATION - SIGNATURE M. | ANDATORY | | | | |
| disc any actio | I, the parent/guardian of the minor child listed on this application, for ourselves, our heirs, executors and administrators, hereby release, waive, acquit and forever discharge Boys & Girls Clubs of Greater St. Louis (BGCSTL) and Boys & Girls Clubs of America (BGCA), their representatives, successors, insurers, assigns or any other person or entity associated with any of the above organizations such as staff, directors or volunteers, from all liability, claims, demands, or causes of action for any and all loss, damage, injury or death and any claim of damages resulting from use of facilities owned or controlled by the above organizations, or participation in activities of said organizations either at or away from the Club. | | | | | | |
| School Information I give my permission to Boys & Girls Clubs of Greater St. Louis (BGCSTL) and my child's school district to exchange information regarding the minor child listed on this application. The purpose of the exchange is to help both organizations do a better job of helping the student be successful in school, in BGCSTL, and in life. This release is valid for one year and may be revoked at any time by contacting the school district or BGCSTL in writing. | | | | | | | |
| I, the or he instr | Surveys and Questionnaires I, the parent/guardian of the minor child listed on this application, give permission for Boys & Girls Clubs of Greater St. Louis (BGCSTL) to survey my child about his or her Club experience and behaviors, skills and attitudes using Boys & Girls Clubs of America's (BGCA's) National Youth Outcomes Survey or other survey instruments. A full explanation of the National Youth Outcomes Survey can be found in the Parent/Member Handbook. Other survey information and samples available upon request. | | | | | | |
| As a she/ | Technology As a member of Boys & Girls Clubs of Greater St. Louis (BGCSTL), your child will have access to the Internet. While precautions are being taken, it is possible that she/he may access inappropriate sites. BGCSTL will have rules and consequences at the Club for such behavior; however we will not be responsible for the consequences of such access. A full explanation of the Children's Online Privacy Protection Act (COPPA) can be found in the Parent/Member Handbook. | | | | | | |
| l giv | Photos/Media I give permission for my child's picture, moving pictures, or any other graphic depiction or likeness, to be used by Boys & Girls Clubs of Greater St. Louis (BGCSTL), Boys & Girls Clubs of America (BGCA), its programs, and its activities. | | | | | | |
| I und | Miscellaneous I understand that Boys & Girls Clubs of Greater St. Louis (BGCSTL) is not responsible for lost or stolen items. Parents and Club members are responsible for their own transportation to and from the Club. | | | | | | |
| I give my permission to Boys & Girls Clubs of Greater St. Louis (BGCSTL) to share information about the minor child listed on this application with Boys & Girls Clubs of America (BGCA) and BGCSTL partners for research purposes and/or to evaluate the program's effectiveness. Information that will be disclosed to BGCA may include the information provided on this membership application form, information provided by the minor child's school or school district, and other information collected by BGCSTL including data collected via surveys or questionnaires. All information provided to BGCA and BGCSTL partners will be kept confidential. | | | | | | | |
| MEMBERSHIP CONSENT – SIGNATURE MANDATORY | | | | | | | |
| | All membership fees are non-refundable! | | | | | | |
| This organization is supported with Federal funding. According to Title 18, Section 1001 of the U.S. Code, it is a felony for any person to knowingly and willingly make false or fraudulent statements to any department of the United States Government. By signing this document, I certify under penalty of perjury, that all the information on this application is correct to the best of my knowledge and belief, and I acknowledge that such information is subject to verification by CDA, HUD or their representatives. I have read the completed application and this form, agree that membership is governed by the rules of Boys & Girls Clubs of Greater St. Louis (BGCSTL), and | | | | | | | |
| <u> </u> | request that my child be admitted into membership. Signature of Parent(s) or Legal Guardian(s): Date: | | | | | | |
| Sig | | | | | | | |
| | | | | // | | | |
| Boys | & Girls Clubs of Greater St. Louis (BGCSTL) S | Services Information (check all that apply | ·): | | | | |

□ Dental Services □ Vision Services □ Mentoring Services □ Tutoring Services □ Volunteering □ United Way of Greater St. Louis Last Updated November 3, 2016 Page 3 of 4

Proud member of

| Child's First Name: | | Child's Middle Name: | | | | | Chi | Child's Last Name: | | | |
|---|---|----------------------|----------------|-------|-----------|-----------------|------------------------------|--------------------|---|--|--|
| | | * | **BGCS | ŝΤ | L OFFICE | U: | SE ONLY*** | | | | |
| Staff: | | | | | | | ate: | | | | |
| | | | | | | | | | | | |
| Member Admission Date (Day Care Actually Began/Start Date): Member Discharge D | | | | | | | | e Da | ate (Day Care Actually Ended/Last Day): | | |
| | | | PAY | /M | IENT INFO | RM | ATION: | | | | |
| Receipt Number: # | | | | | | Amount Paid: \$ | | | | | |
| Method of Payment: | | | | ck #: | | | ard | | | | |
| Type of ☐ Missouri ☐ Hear Payment: ☐ Care ☐ US/ | | | Althcare | | | | □ Self-Paid | | ☐ Child Care Assistance Program | | |
| | ☐ Mentor St. I School: | Louis | ☐ Scholarship: | | | | | | ☐ Other Program: | | |
| | REGISTRATION PROCESS CHECKLIST ✓ | | | | | | | | | | |
| Did you: | | | | | | | | | | | |
| | form for compl | • | | | | :£ | est ook naranti | if the | ov are willing to provide? | | |
| | m that all demo m that everythir | • . | | | | , II I | iot ask parent i | ii tne | ey are willing to provide? | | |
| | m mandatory pa | - | | | - | ace | s? | | | | |
| | le information of | | | | • | | | | | | |
| | le a copy of the m parent signat | | | | |) | | | | | |
| | le the appropria | | | | | | vice informatio | n? | | | |
| | | MEN | IBERSHI | ΙP | APPLICAT | 10 | N CHECKLIS | T √ | , | | |
| | ALL OF THE FO | | | | | | MPLETED BY 1 FOR ALL CLUE | | PARENT/GUARDIAN | | |
| DONE√ : | | | EQUIRED | | | ON | FOR ALL CLUE | 311 | STATUS NOTES: | | |
| | Admission Date (date care begins-not signature date) | | | | | | | | | | |
| Chi | Child's Home Address & Date of Birth | | | | | | | | | | |
| Mot | Mother Name, Home Address & Phone # | | | | | | | | | | |
| Mother Work Name, Address, Hours, & Phone # | | | | | | | | | | | |
| Father Name, Home Address & Phone # | | | | | | | | | | | |
| Father Work Name, Address, Hours, and Phone # | | | | | | | | | | | |
| | Emergency Contact Name, Address, & Phone # [Emergency Contact MUST be someone other than Parents/Guardians] | | | | | | | | | | |
| Per | Person Authorized to Pick Up | | | | | | | | | | |
| Aut | Authorization for Emergency Medical Care | | | | | | | | | | |
| Doo | Doctor or Hospital Name & Phone # | | | | | | | | | | |
| Field Trip & Transportation Permission | | | | | | | | | | | |
| Par | Parental Acknowledgements Signature (answers for F & G) | | | | | | | | | | |
| [A pi | Medical Examination Report/Physical [A physical is not required if the Health Report Section of form is complete.] | | | | | | | | | | |
| [Req | School-Age Child Health Report (review report for special care needs) [Request a Special Care Plan from an authorized physician as needed. Example: An Asthma Action Plan if asthma is documented by the parent as a health concern.] | | | | | | n.] | | | | |
| [Pare | Immunization/Shot Records (COPY IN FILE) [Parents who object to vaccination for medical or religious reasons must provide a Statement of Exemption from an authorized physician or the Department of Health.] | | | | | | | | | | |
| [A M | Medication Authorization Form [A Medication Authorization Form is only required if the program staff will give or assist the child with taking the medication in anyway while the child is in our care.] | | | | | | | | | | |

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